

# YLD Fall Conference Registration Form – Colorado Attorney Denver, CO • October 5 - 7, 2017

| Name:  | ABA Member ID # |       |                                |  |
|--|-----------------|-------|--------------------------------|--|
| First Name as it should appear on your name badge:                                     |                 |       |                                |  |
| Firm:  |                 |       |                                |  |
| Address:   |                 |       |                                |  |
| City:  | State:          | Z     | ip:                            |  |
| Email:   | Phone:          |       | 1 <sup>st</sup> time attendee: |  |
| REGISTRATION FEES  | <u>Price</u>    |       |                                |  |
| Colorado Attorney  | \$50            |       | \$                             |  |
| ABA Member   | \$95            |       | \$                             |  |
| Non-ABA Member   | \$145           |       | \$                             |  |
| Law Students   | \$0             |       | \$                             |  |
| TICKETED/SPECIAL EVENTS  |                 |       |                                |  |
| THURSDAY   |                 |       |                                |  |
| Council Dinner ( <u>Invitation Only</u> ) Thursday, October 5, 2017, 7:00 pm – 9:00 pm | \$75            |       | \$                             |  |
| FRIDAY   |                 |       |                                |  |
| Luncheon - <i>Diversity and the Bench</i> Friday, October 6, 2017, 1:00 PM – 2:15 PM   | \$50            |       | \$                             |  |
| Fall Dinner Dance<br>Friday, October 6, 2017, 6:30 PM – 10:30 PM                       | \$95            |       | \$                             |  |
|  |                 | Total | \$                             |  |
|  |                 |       |                                |  |
| Payment Method   |                 |       |                                |  |
| Check (payable to American Bar Association):   |                 |       |                                |  |
| Credit Card: Master Card   | Visa            |       | American Express               |  |
| Card Number:   |                 | E     | xp. Date:                      |  |
| Signature:   |                 |       |                                |  |

Please return this registration form and payment no later than **September 22, 2017** to:

American Bar Association • Young Lawyers Division ATTN: Asia Harris 321 N. Clark Street • Chicago, IL 60654

asia.harris@americanbar.org

#### **Conference Information**

## Additional Conference information including a full schedule is available at:

https://www.americanbar.org/groups/young\_lawyers/events\_cle/2017-fall-conference.html

## **Special Accommodations**

Should you require special accommodations for access to facilities, visual or audio aids, dietary restrictions, or any other needs, please contact Asia Harris at <a href="mailto:asia.harris@americanbar.org">asia.harris@americanbar.org</a> or (312) 988-5629. **To ensure your requirements are fulfilled, requests must be received by September 22, 2017.** Every effort will be made to accommodate advance requests; onsite requests cannot be guaranteed.

#### **Hotel Information**

Deadline: September 13, 2017 (CST)

Conference Hotel: Denver Marriott City Center, 1701 California Street, Denver, CO 80202

Discounted Rate: Single/Double Rate: \$249.00 / Tax: 14.75%

Reservations can be made by calling the hotel directly at (800) 228-9290 and referring to the "Young Lawyers" room block. To make your reservation online, please visit: <a href="https://www.americanbar.org/groups/young-lawyers/events-cle/2017-fall-conference.html">https://www.americanbar.org/groups/young-lawyers/events-cle/2017-fall-conference.html</a>

### **Cancellation Policy**

To receive a full refund for your registration fee and/or social events, a written request must be received on or before Friday, September 28, 2017. Cancellation requests may be sent to Asia Harris at <a href="mailto:asia.harris@americanbar.org">asia.harris@americanbar.org</a>. There will be an administrative fee of \$25 deducted from the refund.

No refunds will be provided for cancellations after Friday, September 28, 2017; however, substitute registrants are welcome. The ABA reserves the right to cancel any programs and assumes no responsibility for personal expenses. Refund requests will be processed 30 days after the meeting concludes.

#### **Scholarships**

Scholarships: A limited number of scholarships to defray tuition expenses are available for this program. To request an application or receive additional information, please contact Asia Harris at <a href="mailto:asia.harris@americanbar.org">asia.harris@americanbar.org</a>. Scholarship applications must be received by the ABA no later than two weeks prior to the program presentation. Attorneys who qualify will receive at least a 50% reduction in the course fee(s). This does not include any reduction in meals, lodging, or travel costs associated with the course.

#### Release

In the interest of furthering the ABA's creation, promotion and distribution of educational/informational materials (both now and in the future), I understand and agree that my registration and attendance at, or participation in, ABA meetings, programs and events ("Events") constitutes an agreement by me to grant to ABA the right to record my image, photograph, picture, likeness, and voice by any technology or means. I also grant ABA the right to copy, use, perform, display and distribute such recordings of me for any legitimate purpose, including but not limited to distribution by means of streaming or other technologies via the Internet, or distribution of audio or video files for download by the public. I hereby waive any right to inspect, approve, or be compensated for use of any materials incorporating such images obtained during the Events. I release ABA and its agents, representatives and licensees from all liabilities arising out of any use of my likeness and information as provided above. I understand and agree that any and all negatives, digital images, and recordings of my likeness, regardless of form, are and shall remain property of the ABA.

#### Questions