APPLICATION AND AFFIDAVIT FOR SPECIAL MASTERS

Name:	CIUID	S	ROLL	(E	
Law Firm:	DAUID S.	ROCFE LL	(last)	
Phone Number:	(503) 84/	- 1181			
Cell Phone:	(720) 2-17	- 4627			
Facsimile:	(303) 841	4745	1		
E-Mail Address:	drolfe.	@parker	aw.net		
Years of domestic relations legal experience 26					
Percent of current practice in domestic relations field 100 %					
List other areas of practice/experience: Description Practice Practic					
Member of Colorado Bar Association Family Law Section: Xyes no					
I have not been the subject of any disciplinary proceedings in the past ten years: true a false					
I will charge the following rate for Special Master services \$ 200 mot with a sliding still					
I commit to serve as a	ι Special Master on a	pro bono basis* for at lea			
*Pro bono appointment would follow a paid appointment and would be limited to one per year per applicant not to exceed 8 hours without further Order of the Court.					
I have completed training as a Special Master: yes no					
I have served as a Special Master. Please provide a brief summary of prior experience:					
in the Arapahor County Court. I have served, on their cases					
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family da	v ceises sur. Unun Back	ce 1990 and or Issociation 4 ti	to Colorado	Dar Associon	
perice 199	0.				

I have the following additional training, education and experience to be considered with respect
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Middlen - CDE SCO, PC/OH APCC, SUGARNOUS Lie To Not
GAL/ Special activo cote & CFI, CLR. I anticipate compiling
to my application to serve as a Special Master: Mediation - CDR 2000, PC/OM - AFCC, 20 years Serving as CAL/S pecial activiste & CFI, CLR. I anticipate completing The State CFI their many the fairt which of Secundary, 2013 Please list what counties you are willing to serve in as a Special Master:
Anico, Asapahor, Danuer, Japperson, Lovers, Elbert, dericon,
back
Electronic Signature

By submitting this Application and Affidavit the applicant certifies that the information being

Supreme Court Registration Number:

provided is true and accurate to the best of the affiant's knowledge.